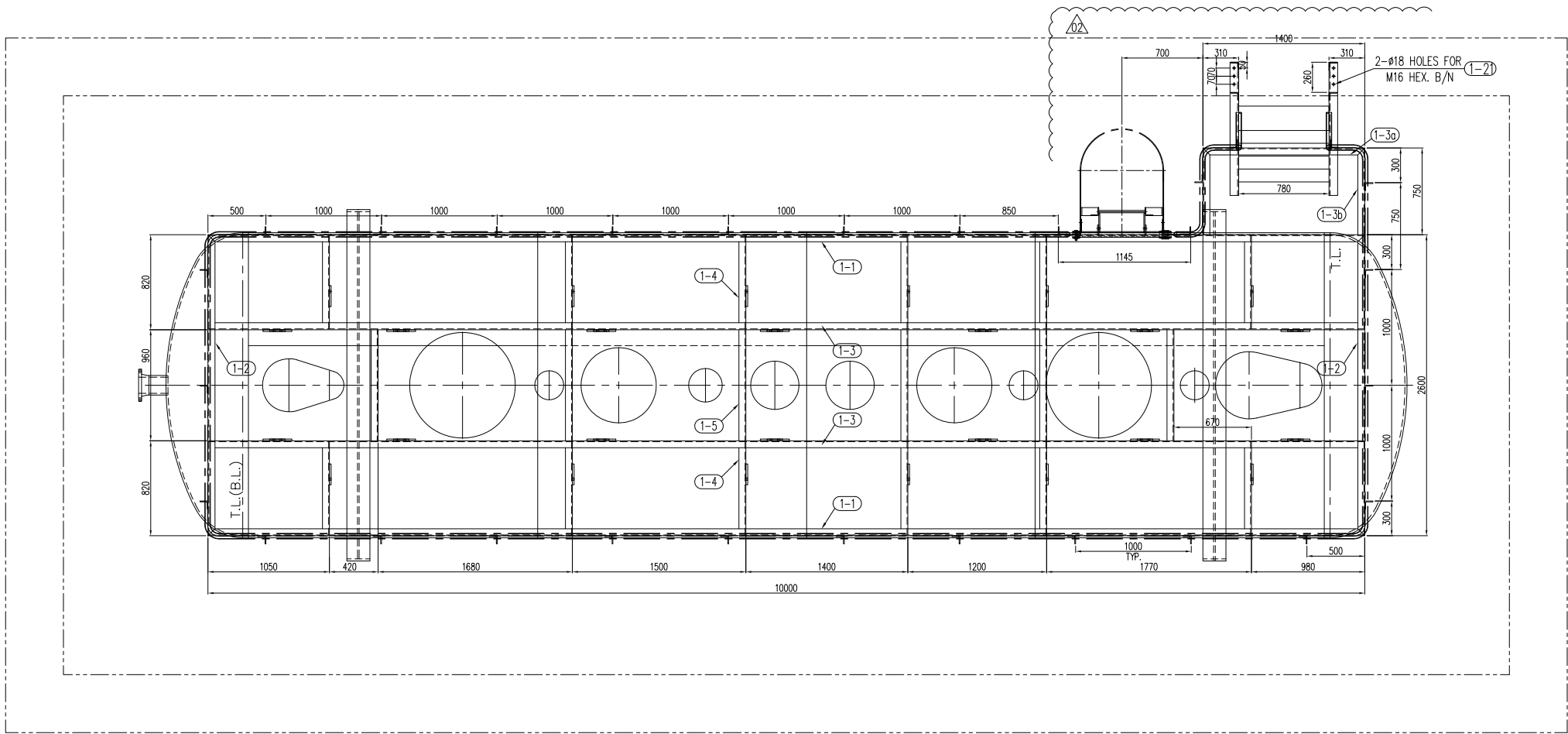
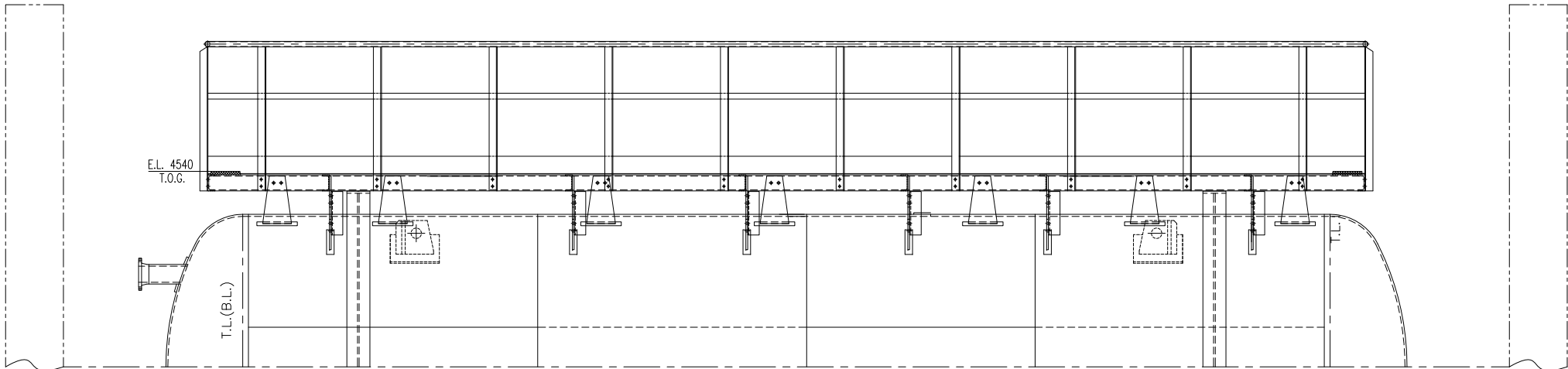
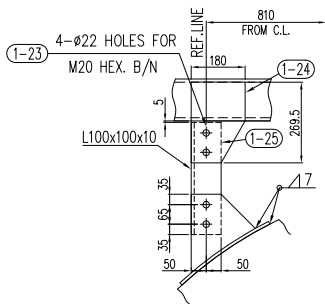


DETAIL "B"



DETAIL "A"

BILL OF MATERIALS

| NO.   | PARTICULARS                      | RQD      | WEIGHT (Kg) |       | MATERIAL               | REMARK                |
|-------|----------------------------------|----------|-------------|-------|------------------------|-----------------------|
|       |                                  | MAIN SP. | UNIT        | TOTAL |                        |                       |
| 1-1   | UPN 140 X L=10000                | 2        | 172         | 344   | ST 37                  |                       |
| 1-2   | UPN 140 X L=2600                 | 2        | 45          | 90    | ST 37                  |                       |
| 1-3   | UPN 140 X L=9986                 | 2        | 171         | 342   | ST 37                  |                       |
| 1-3a  | UPN 140 X L=1400                 | 1        | 24          | 24    | ST 37                  |                       |
| 1-3b  | UPN 140 X L=750                  | 2        | 13          | 26    | ST 37                  |                       |
| 1-4   | UPN 140 X L=806                  | 12       | 14          | 168   | ST 37                  |                       |
| 1-5   | UPN 140 X L=960                  | 6        | 16.5        | 99    | ST 37                  |                       |
| 1-6   | F.B. 150 X 6 X L=25870           | 1        | 183         | 189   | ST 37                  |                       |
| 1-7   | F.B. 50 X 8 X L=25870            | 1        | 81          | 81    | ST 37                  |                       |
| 1-8   | PIPE 1,1/2" ,SCH.40 X L=25870    | 1        | 105.5       | 105.5 | SA 53                  |                       |
| 1-8a  | CAP 1,1/2" ,SCH.40               | 4        | 0.05        | 0.2   | SA 420-WPL6            |                       |
| 1-9   | L 70 X 70 X 7 X L= 1295          | 2        | 9.5         | 19    | ST 37                  |                       |
| 1-9a  | L 70 X 70 X 7 X L= 1045          | 4        | 7.5         | 30    | ST 37                  |                       |
| 1-10  | L 70 X 70 X 7 X L=1246           | 29       | 9           | 261   | ST 37                  |                       |
| 1-11  | PL. 6 X 110 X110                 | 2        | 0.5         | 1     | ST 37                  |                       |
| 1-12  | PL. 5 X 60 X 60                  | 2        | 0.1         | 0.2   | ST 37                  |                       |
| 1-13  | PL. 10 X 15 X 30                 | 1        | 0.03        | 0.03  | ST 37                  |                       |
| 1-14  | PIPE 1/2" ,SCH.STD X L=50        | 1        | 0.06        | 0.06  | SA 53                  |                       |
| 1-15  | PL. 5 X 60 X 62                  | 1        | 0.1         | 0.1   | ST 37                  |                       |
| 1-15a | CLEVIS PINø15 ,L=80              | 1        | 0.01        | 0.01  | ST 37                  | ISO 2341-B-16X80X4-ST |
| 1-15b | SPLIT PIN ø4 ,L=25               | 1        | 0.1         | 0.1   | FA 436                 | DIN 94-4X25-ST        |
| 1-15c | WASHER I.D. 18 X O.D.28 X THK.=4 | 2        | 0.03        | 0.06  | ST 37                  | ISO 8738-18-ST        |
| 1-16  | PL. 5 X 60 X 60                  | 3        | 0.06        | 0.18  | ST 37                  |                       |
| 1-17  | PL. 10 X 30 X 40                 | 1        | 0.1         | 0.1   | ST 37                  |                       |
| 1-18  | PIPE 2" ,SCH.80 X L=100          | 1        | 7.3         | 7.3   | PLASTIC                |                       |
| 1-19  | PIPE 1,1/4" ,SCH.40 X L=850      | 1        | 28.3        | 28.3  | SA 53                  |                       |
| 1-20  | PL. 5 X 60 X 74                  | 1        | 0.2         | 0.2   | ST 37                  |                       |
| 1-21  | HEX. BOLT & NUT/W M16, L=40      | 64       | --          | --    | A193-Gr.B7M/194-Gr.2HM |                       |
| 1-22  | PL 10 X 80 X 140                 | 2        | 0.8         | 1.6   | ST 37                  |                       |
| 1-23  | HEX B/N M20 x 55L                | 76       | 0.25        | 19    | A193-Gr.B7M/194-Gr.2HM |                       |
| 1-24  | PL. 15 X 180 X 269.5             | 12       | 5.7         | 68.4  | ST 37                  |                       |
| 1-25  | L. 10 X 100 X 100 L=375          | 12       | 6.5         | 78    | SA 36                  |                       |
| 1-26  | PL 10 X 65 X 120                 | 2        | 0.6         | 1.2   | ST 37                  |                       |

WEIGHT PER 1 SET : 1984.5 Kg  
NUMBER OF SETS : 1  
TOTAL WEIGHT : 1984.5 Kg

AS BUILT

|    |             |                     |            |           |          |    |
|----|-------------|---------------------|------------|-----------|----------|----|
| 02 | 08.Dec.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |
| 01 | 13.Oct.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |
| 00 | 19.May.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |

|                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| MANAGMENT CONTRACTOR:                                                                 | CLIENT:                                                                               |
|  |  |
| CONTRACTOR:                                                                           |                                                                                       |
|  |                                                                                       |

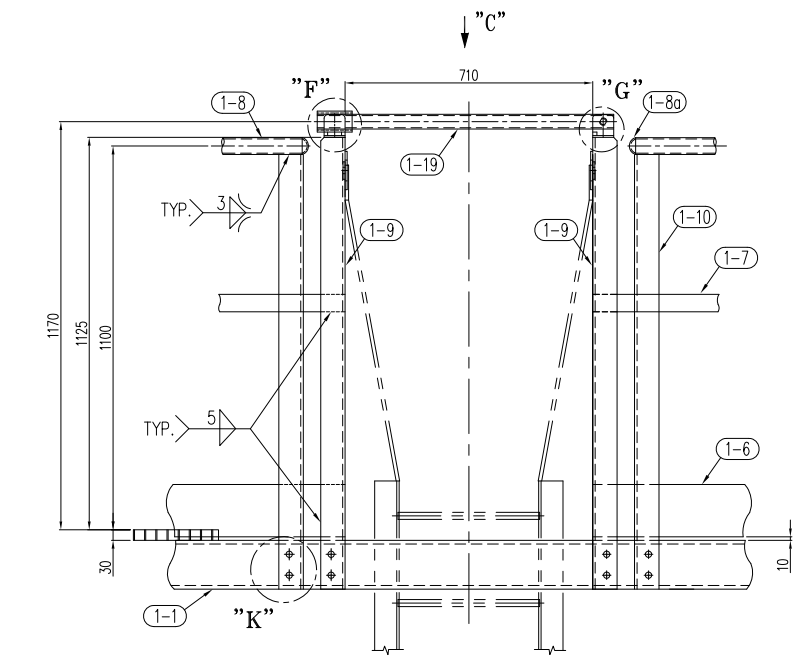
PROJECT TITLE:  
SOUTH AZADEGAN OIL FIELD DEVELOPMENT PROJECT  
PHASE1-MANIFOLD STATIONS & TRUNK LINES (NORTH SIDE)

FACILITIES: SURFACE PRODUCTION FACILITIES

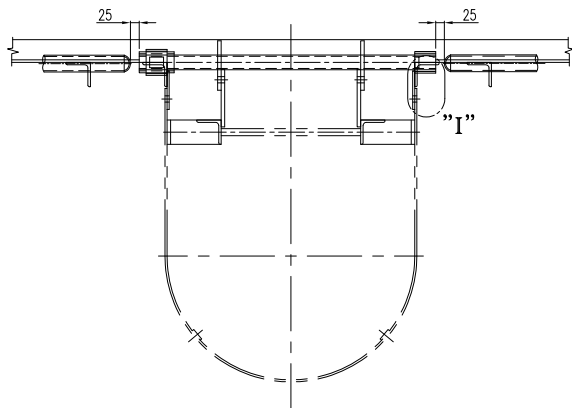
DRAWING TITLE:  
LADDER & PLATFORM DRAWING (PLATFORM)  
FOR (V-30837100) CLOSED DRAIN DRUM

|                                                   |              |                 |
|---------------------------------------------------|--------------|-----------------|
| SCALE                                             | SIZE         | CLASS           |
| 1/35                                              | A2           | A               |
| NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED |              |                 |
| DOCUMENT NUMBER : SA01-PV-FSFX-ME-DWVD-2807-02    |              |                 |
| PROJECT/SUB PRO.                                  | SCOPE        | DISCIPLINE CODE |
| SA01-PV                                           | FSFX         | ME              |
| DOCUMENT CODE                                     | SEQUENCE No. | REVISION        |
| DWVD                                              | 2807         | 02              |
|                                                   |              | SHEET           |
|                                                   |              | 1/6             |

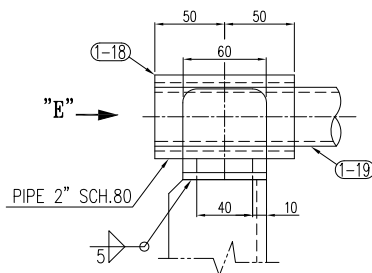
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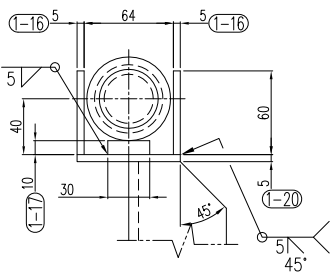
DETAIL OF SAFETY GATE



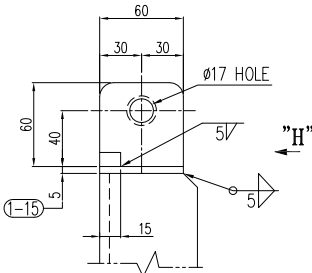
VIEW "C"



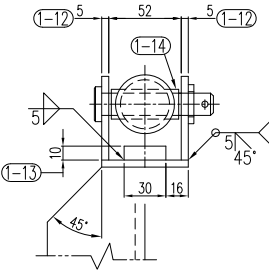
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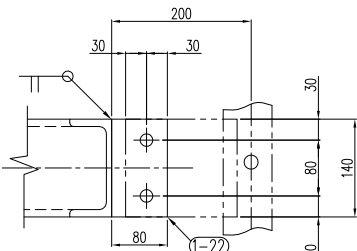
VIEW "E"



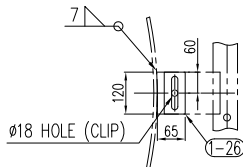
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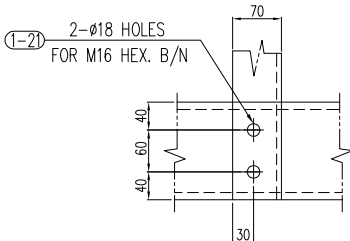
VIEW "H"



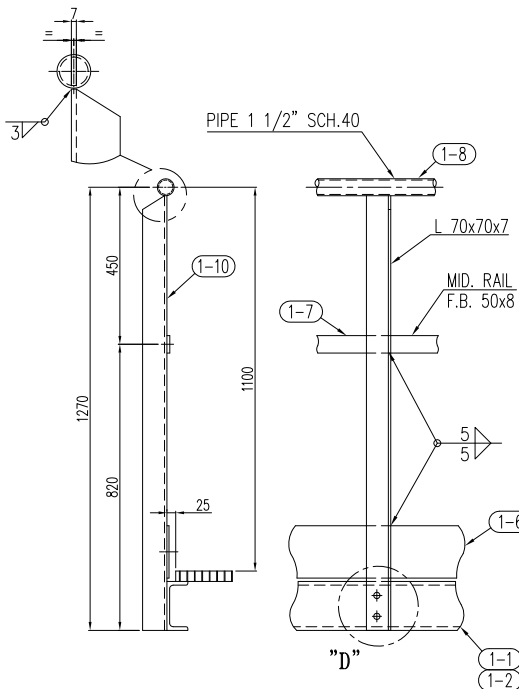
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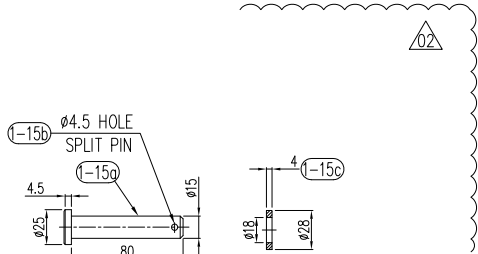
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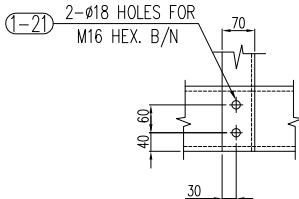
DETAIL "K"



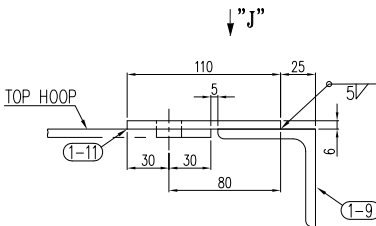
DETAIL OF HANDRAIL



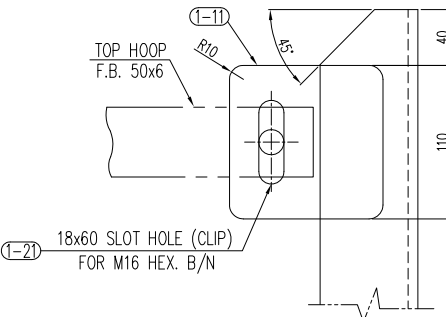
DETAIL OF CLEVIS PIN/W



DETAIL "D"



DETAIL "I"



VIEW "J"

| BILL OF MATERIALS                                                                     |             |                                                                                                                     |               |              |                  |           |          |      |
|---------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------|---------------|--------------|------------------|-----------|----------|------|
| NO.                                                                                   | PARTICULARS | RQD                                                                                                                 | WEIGHT (Kg)   |              | MATERIAL         | REMARK    |          |      |
|                                                                                       |             | MAIN/SPA                                                                                                            | UNIT          | TOTAL        |                  |           |          |      |
| <div>AS BUILT</div>                                                                   |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
|                                                                                       |             |                                                                                                                     |               |              |                  |           |          |      |
| 02                                                                                    | 08.Dec.2019 | Issued for Approval                                                                                                 |               |              | s.shahbazi       | M.pilevar | M.jafari | --   |
| 01                                                                                    | 13.Oct.2019 | Issued for Approval                                                                                                 |               |              | s.shahbazi       | M.pilevar | M.jafari | --   |
| 00                                                                                    | 19.May.2019 | Issued for Approval                                                                                                 |               |              | s.shahbazi       | M.pilevar | M.jafari | --   |
| Rev.                                                                                  | Date        | Status                                                                                                              |               |              | Prep.            | Chk.      | App.     | R.S. |
| MANAGMENT CONTRACTOR:                                                                 |             | <div>CLIENT:</div> <div></div> |               |              |                  |           |          |      |
|  |             |                                                                                                                     |               |              |                  |           |          |      |
| CONTRACTOR:                                                                           |             |                                                                                                                     |               |              |                  |           |          |      |
|  |             |                                                                                                                     |               |              |                  |           |          |      |
| PROJECT TITLE:                                                                        |             |                                                                                                                     |               |              |                  |           |          |      |
| SOUTH AZADEGAN OIL FIELD DEVELOPMENT PROJECT                                          |             |                                                                                                                     |               |              |                  |           |          |      |
| PHASE1—MANIFOLD STATIONS & TRUNK LINES (NORTH SIDE)                                   |             |                                                                                                                     |               |              |                  |           |          |      |
| FACILITIES:                                                                           |             |                                                                                                                     |               |              |                  |           |          |      |
| SURFACE PRODUCTION FACILITIES                                                         |             |                                                                                                                     |               |              |                  |           |          |      |
| DRAWING TITLE:                                                                        |             |                                                                                                                     |               |              |                  |           |          |      |
| LADDER & PLATFORM DRAWING (PLATFORM)                                                  |             |                                                                                                                     |               |              |                  |           |          |      |
| FOR (V-30837100) CLOSED DRAIN DRUM                                                    |             |                                                                                                                     |               |              |                  |           |          |      |
| SCALE                                                                                 |             | SIZE                                                                                                                |               |              | CLASS            |           |          |      |
| 1/35                                                                                  |             | A2                                                                                                                  |               |              | A                |           |          |      |
| NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED                                     |             |                                                                                                                     |               |              |                  |           |          |      |
| DOCUMENT NUMBER : SA01-PV-FSFXX-ME-DWVD-2807-02                                       |             |                                                                                                                     |               |              | VD-V090-0128-007 |           | SHEET    |      |
| PROJECT/SUB PRO.                                                                      | SCOPE       | DISCIPLINE CODE                                                                                                     | DOCUMENT CODE | SEQUENCE No. | REVISION         |           |          |      |
| SA01—PV                                                                               | FSFXX       | ME                                                                                                                  | DWVD          | 2807         | 02               | 2/6       |          |      |

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## BILL OF MATERIALS

| NO. | PARTICULARS          | RQD   |      | WEIGHT (Kg) |       | MATERIAL | REMARK |
|-----|----------------------|-------|------|-------------|-------|----------|--------|
|     |                      | MAINS | SPA. | UNIT        | TOTAL |          |        |
| 2-1 | PL. 15 X 250 X 411.8 | 14    |      | 12          | 168   | ST 37    |        |
| 2-2 | PL. 10 X 65 X 350    | 14    |      | 1.8         | 25.2  | SA516-70 |        |
| 2-3 | PL. 15 X 214.4 X 263 | 12    |      | 6.5         | 78    | ST 37    |        |
| 2-4 | PL. 10 X 65 X 361    | 12    |      | 1.8         | 21.6  | SA516-70 |        |

WEIGHT PER 1 SET : 292.8 Kg  
NUMBER OF SETS : 1  
TOTAL WEIGHT : 292.8 Kg

AS BUILT

|    |             |                     |            |           |          |    |
|----|-------------|---------------------|------------|-----------|----------|----|
| 02 | 08.Dec.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |
| 01 | 13.Oct.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |
| 00 | 19.May.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |

| Rev. | Date | Status | Prep. | Chk. | App. | R.S. |
|------|------|--------|-------|------|------|------|
|------|------|--------|-------|------|------|------|

|                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| MANAGEMENT CONTRACTOR:                                                                | CLIENT:                                                                               |
|  |  |
| CONTRACTOR:                                                                           |                                                                                       |
|  |                                                                                       |

PROJECT TITLE:  
SOUTH AZADegan OIL FIELD DEVELOPMENT PROJECT  
PHASE1-MANIFOLD STATIONS & TRUNK LINES (NORTH SIDE)

FACILITIES: SURFACE PRODUCTION FACILITIES

DRAWING TITLE:  
**LADDER & PLATFORM (CLIPS) DRAWING  
FOR (V-30837100) CLOSED DRAIN DRUM**

| SCALE                                             |       | SIZE            |               | CLASS            |          |       |
|---------------------------------------------------|-------|-----------------|---------------|------------------|----------|-------|
| 1/35                                              |       | A2              |               | A                |          |       |
| NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED |       |                 |               |                  |          |       |
| DOCUMENT NUMBER : SA01-PV-FSFX-ME-DWVD-2807-02    |       |                 |               | VD-V090-0128-007 |          | SHEET |
| PROJECT/SUB PRO.                                  | SCOPE | DISCIPLINE CODE | DOCUMENT CODE | SEQUENCE No.     | REVISION |       |
| SA01-PV                                           | FSFX  | ME              | DWVD          | 2807             | 02       | 3/6   |

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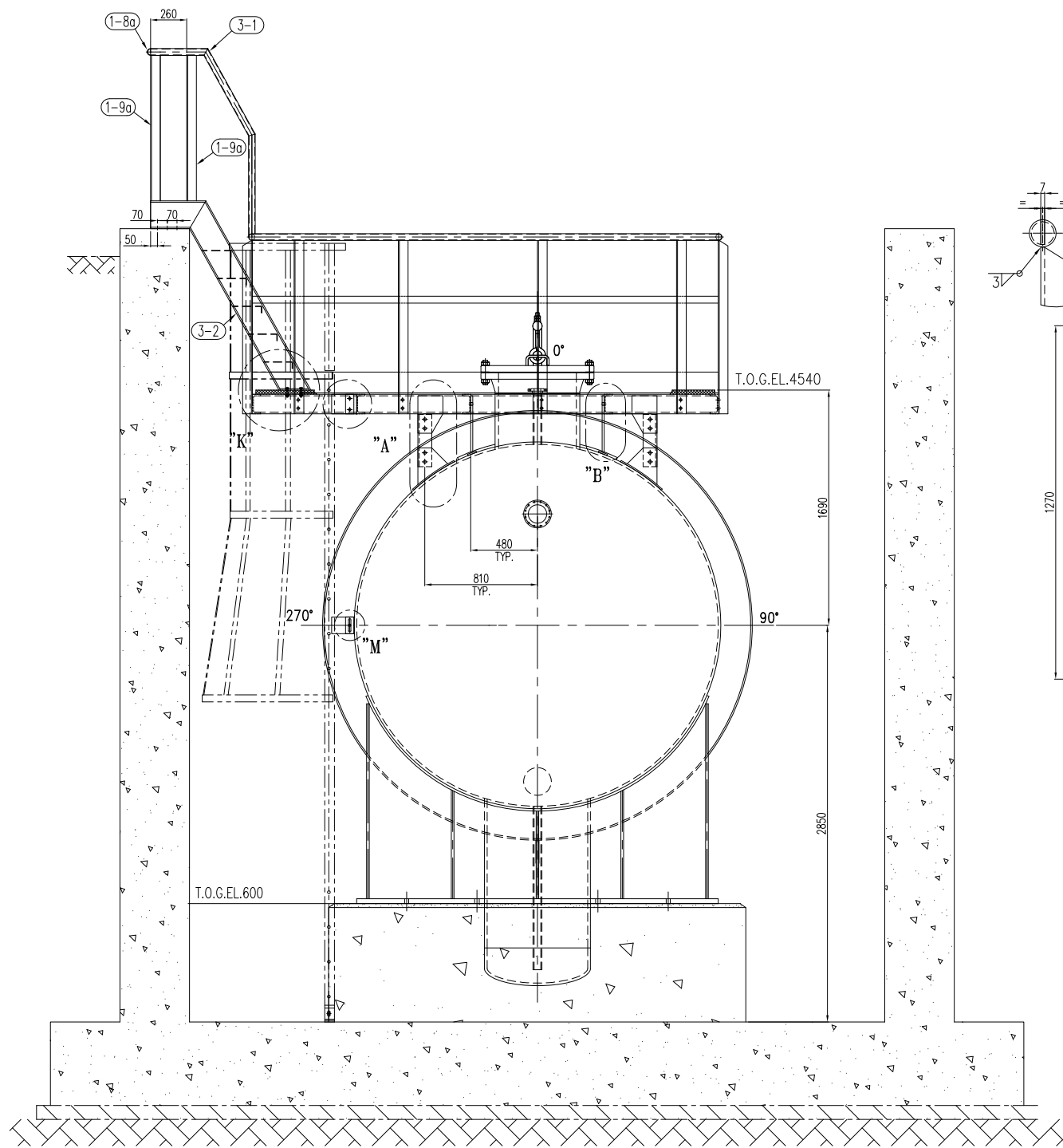
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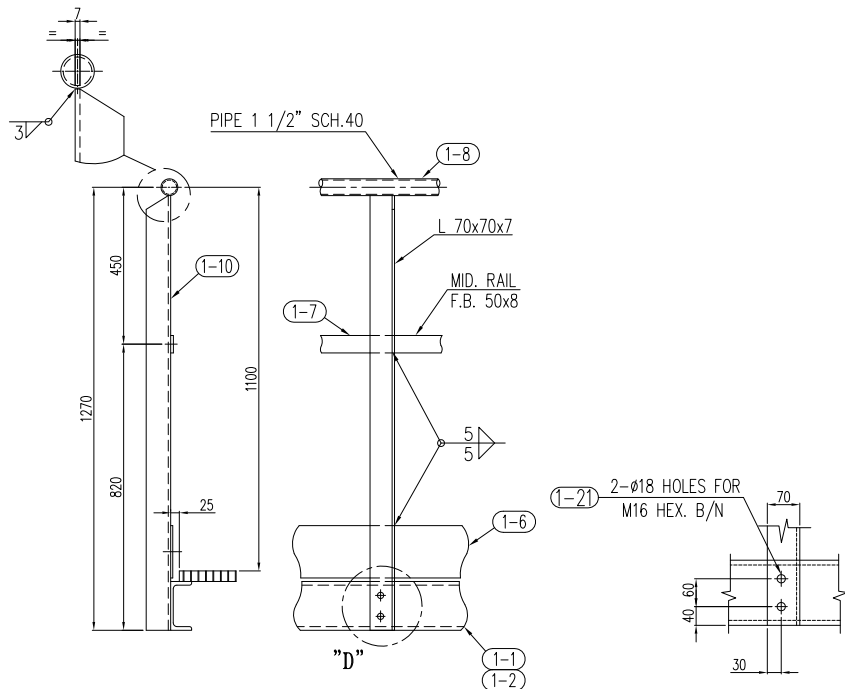
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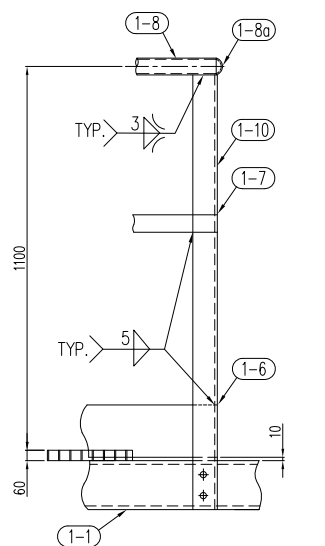
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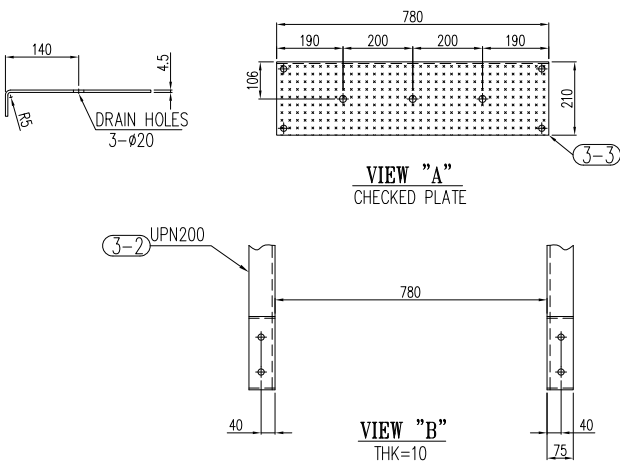
DETAIL OF HANDRAIL



DETAIL "D"



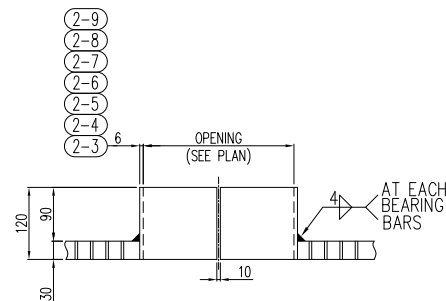
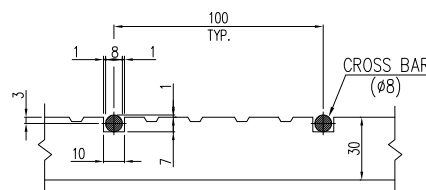
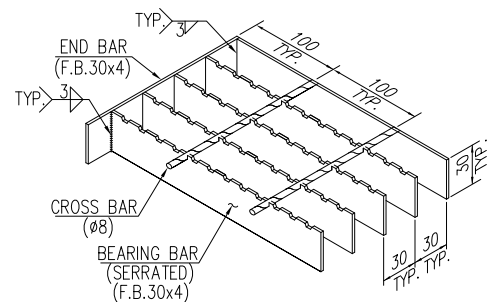
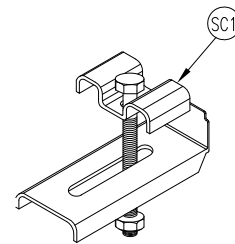
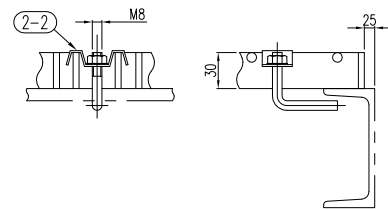
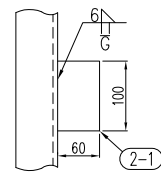
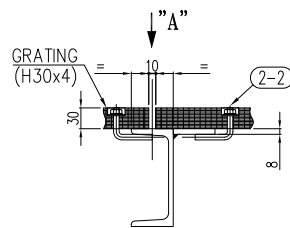
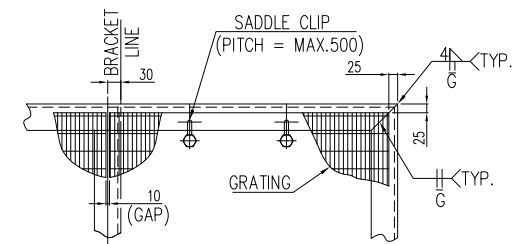
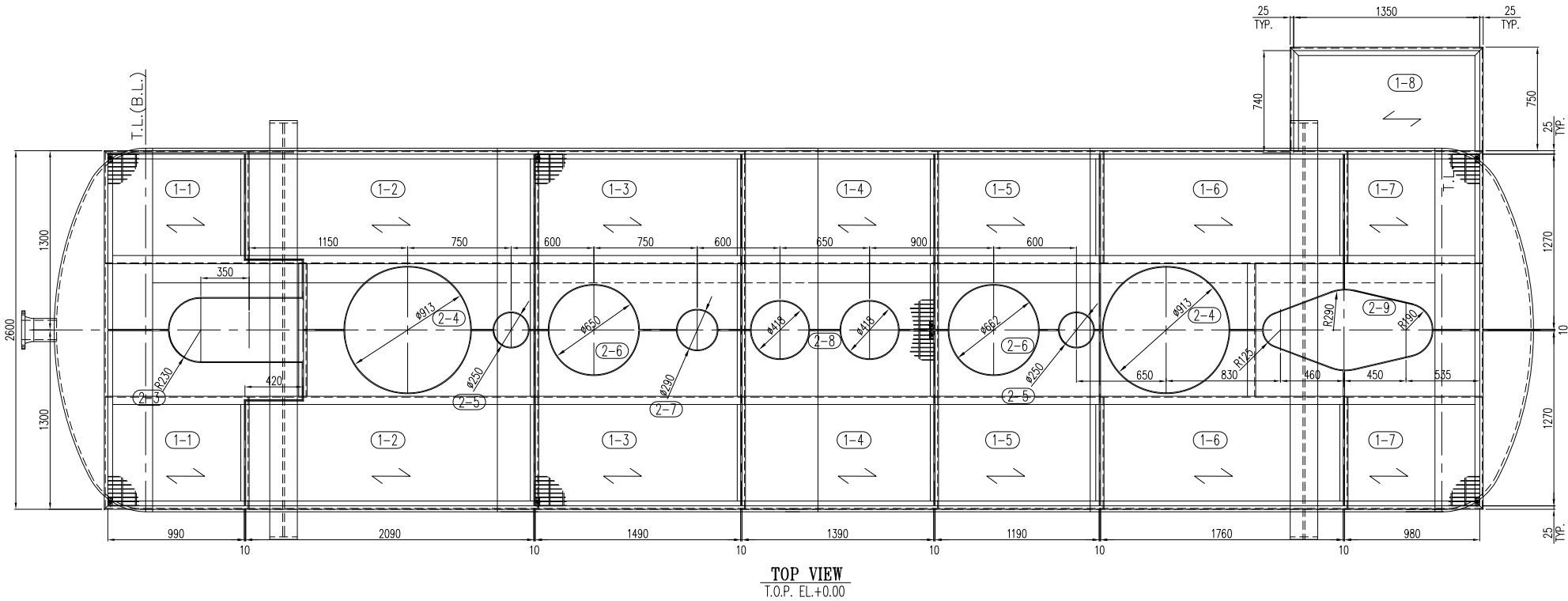
DETAIL OF LADDER



AS BUILT

BILL OF MATERIALS

| NO. | PARTICULARS                 | RQD      |      | WEIGHT (Kg) |                          | MATERIAL      | REMARK |
|-----|-----------------------------|----------|------|-------------|--------------------------|---------------|--------|
|     |                             | MAINSPL. | UNIT | UNIT        | TOTAL                    |               |        |
| 3-1 | PIPE 1,1/2" ,SCH.40 X L=915 | 2        | 4    | 8           | SA 53                    |               |        |
| 3-2 | UPN 200- L=1955             | 2        | 49.5 | 99          | ST 37                    |               |        |
| 3-3 | PL. 4.5x320x780             | 5        | 10   | 50          | ST 37                    | CHECKED PLATE |        |
| 3-4 | PL. 10x75x200               | 2        | 1.2  | 2.4         | ST 37                    |               |        |
|     |                             |          |      |             | WEIGHT PER 1 SET : 159.4 | Kg            |        |
|     |                             |          |      |             | NUMBER OF SETS : 1       |               |        |
|     |                             |          |      |             | TOTAL WEIGHT : 159.4     | Kg            |        |



## BILL OF MATERIALS

| NO. | PARTICULARS              | WEIGHT (Kg)      |               | MATERIAL | REMARK              |
|-----|--------------------------|------------------|---------------|----------|---------------------|
|     |                          | RQD<br>MAIN SPA. | UNIT<br>TOTAL |          |                     |
| 1-1 | GRATING 1270 X 990       | 2                | 44            | 88       | ST 37               |
| 1-2 | GRATING 1270 X 2090      | 2                | 93            | 186      | ST 37               |
| 1-3 | GRATING 1270 X 1490      | 2                | 66            | 132      | ST 37               |
| 1-4 | GRATING 1270 X 1390      | 2                | 62            | 124      | ST 37               |
| 1-5 | GRATING 1270 X 1190      | 2                | 53            | 106      | ST 37               |
| 1-6 | GRATING 1270 X 1760      | 2                | 73.5          | 147      | ST 37               |
| 1-7 | GRATING 1270 X 980       | 2                | 43.5          | 87       | ST 37               |
| 1-8 | GRATING 740 X 1350       | 1                | 35            | 35       | ST 37               |
| 2-1 | PL 8 X 60 X 100          | 28               | 0.3           | 7.2      | ST 37 SUPPORT PLATE |
| 2-2 | HEX. B/N/W M8 . L=90     | 98               | 0.03          | 3        | Gr.8.8 SADDLE CLIP  |
| 2-3 | SLEEVE PL 6 X 120 X 1096 | 2                | 6             | 12       | ST 37               |
| 2-4 | SLEEVE PL 6 X 120 X 1434 | 4                | 8             | 32       | ST 37               |
| 2-5 | SLEEVE PL 6 X 120 X 392  | 4                | 2.2           | 8.8      | ST 37               |
| 2-6 | SLEEVE PL 6 X 120 X 1020 | 4                | 6             | 24       | ST 37               |
| 2-7 | SLEEVE PL 6 X 120 X 455  | 2                | 2.5           | 5        | ST 37               |
| 2-8 | SLEEVE PL 6 X 120 X 656  | 4                | 3.7           | 14.8     | ST 37               |
| 2-9 | SLEEVE PL 6 X 120 X 1445 | 2                | 8             | 16       | ST 37               |

WEIGHT PER 1 SET : 1026.9 Kg  
NUMBER OF SETS : 1  
TOTAL WEIGHT : 1026.9 Kg

AS BUILT

|      |             |                     |            |           |          |      |
|------|-------------|---------------------|------------|-----------|----------|------|
| 02   | 08.Dec.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | --   |
| 01   | 05.Oct.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | --   |
| 00   | 19.May.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | --   |
| Rev. | Date        | Status              | Prep.      | Chk.      | App.     | R.S. |

|                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| MANAGMENT CONTRACTOR:                                                                 | CLIENT:                                                                               |
|  |  |
| CONTRACTOR:                                                                           |                                                                                       |
|  |                                                                                       |

PROJECT TITLE:  
SOUTH AZADegan OIL FIELD DEVELOPMENT PROJECT  
PHASE1—MANIFOLD STATIONS & TRUNK LINES (NORTH SIDE)

FACILITIES: SURFACE PRODUCTION FACILITIES

DRAWING TITLE: **LADDER & PLATFORM DRAWING (GRATING)  
FOR (V-30837100) CLOSED DRAIN DRUM**

|                                                   |                  |                 |
|---------------------------------------------------|------------------|-----------------|
| SCALE                                             | SIZE             | CLASS           |
| 1/30                                              | A2               | A               |
| NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED |                  |                 |
| DOCUMENT NUMBER : SA01-PV-FSFX-ME-DWVD-2807-02    | VD-V090-0128-007 |                 |
| PROJECT/SUB PRO.                                  | SCOPE            | DISCIPLINE CODE |
| SA01—PV                                           | FSFX             | ME              |
| DOCUMENT CODE                                     | SEQUENCE No.     | REVISION        |
| DWVD                                              | 2807             | 02              |
|                                                   |                  | SHEET           |
|                                                   |                  | 5/6             |

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A

B

C

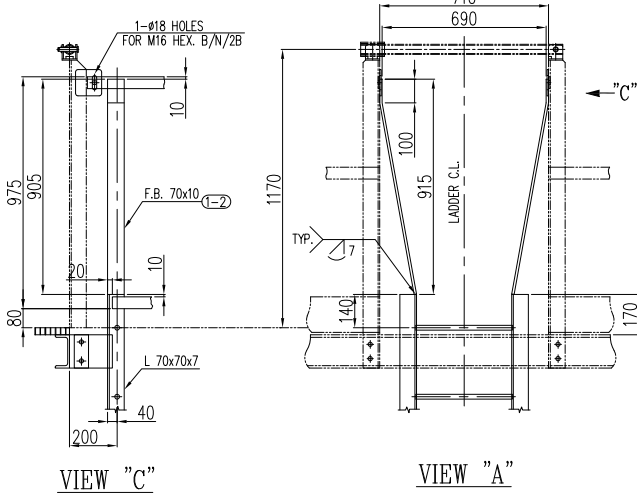
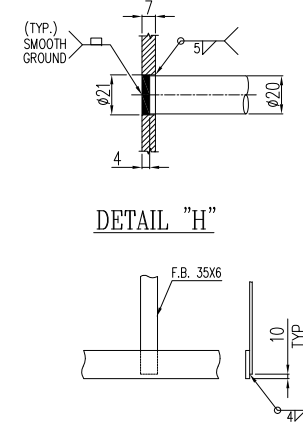
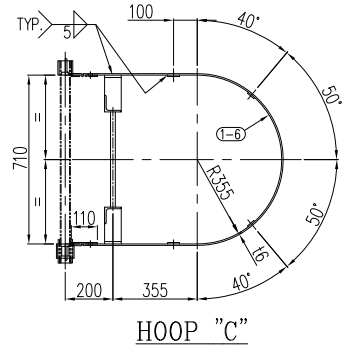
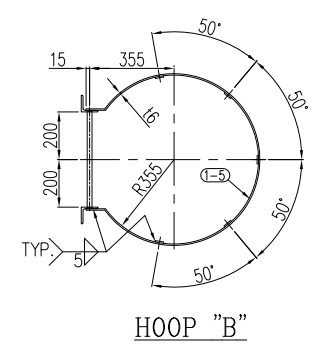
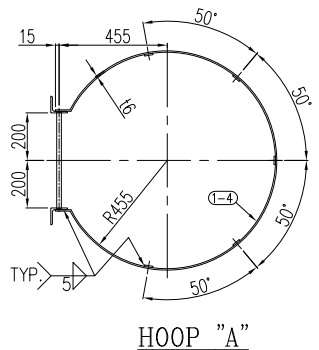
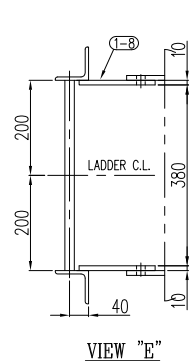
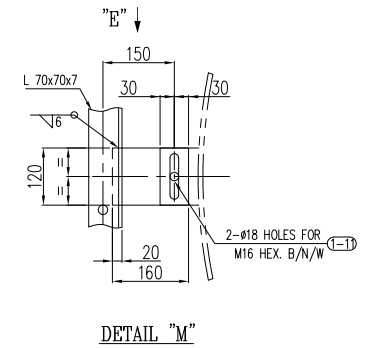
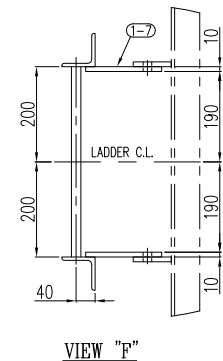
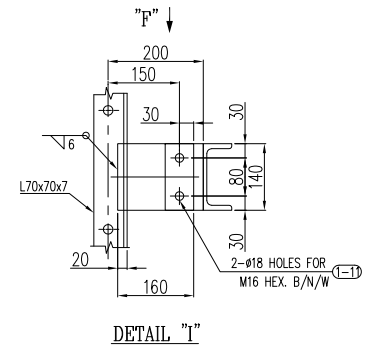
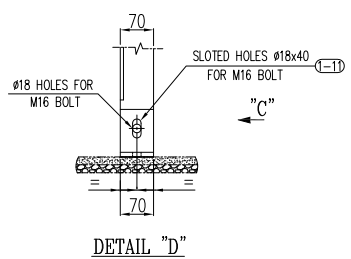
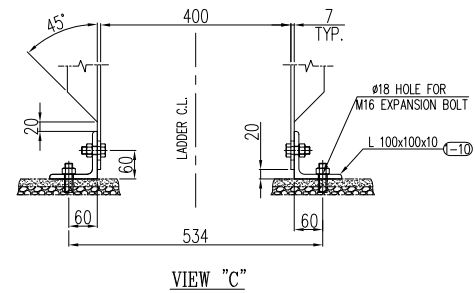
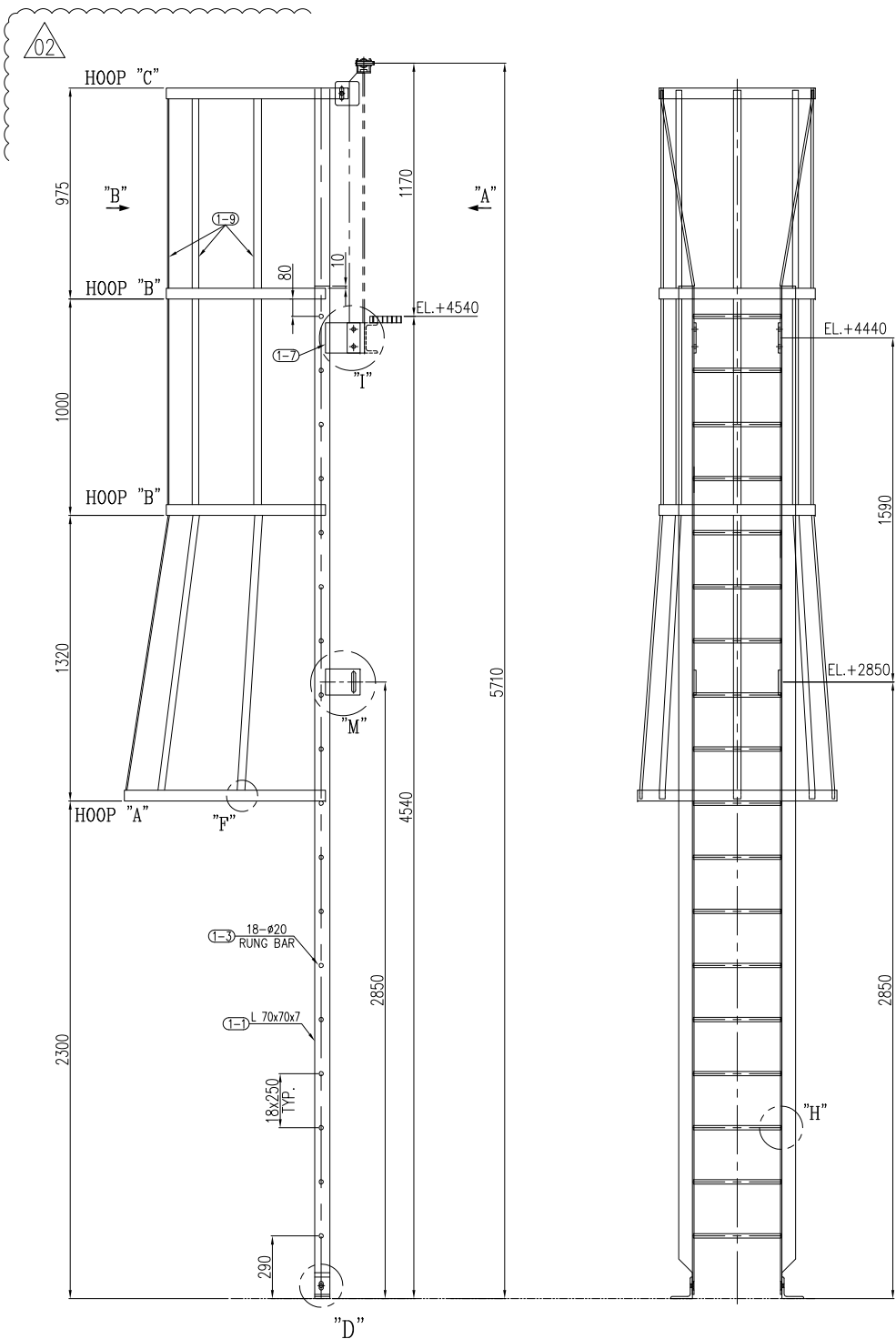
D

E

F

G

H



BILL OF MATERIALS

| NO.  | PARTICULARS                 | RQD      |      | WEIGHT (Kg) |                           | MATERIAL | REMARK |
|------|-----------------------------|----------|------|-------------|---------------------------|----------|--------|
|      |                             | MAINSPL. | UNIT | UNIT        | TOTAL                     |          |        |
| 1-1  | L 70 X 70 X 7 X L= 4660     | 2        | 48   | 96          | ST 37                     |          |        |
| 1-2  | F.B. 70 X 10 X L= 917       | 2        | 5    | 10          | ST 37                     |          |        |
| 1-3  | R.B. Ø20 X L=406            | 18       | 0.8  | 14.5        | ST 37                     |          |        |
| 1-4  | F.B. 50 X 6 X L=2502        | 1        | 39.5 | 39.5        | ST 37                     |          |        |
| 1-5  | F.B. 50 X 6 X L=1957.5      | 2        | 4.5  | 9           | ST 37                     |          |        |
| 1-6  | F.B. 50 X 6 X L=2225        | 1        | 5    | 5           | ST 37                     |          |        |
| 1-7  | PL. 10 X 160 X 140          | 2        | 1.8  | 2.16        | ST 37                     |          |        |
| 1-8  | PL. 10 X 160 X 120          | 2        | 1.5  | 3           | ST 37                     |          |        |
| 1-9  | F.B. 35 X 6 X L=3290        | 5        | 5.5  | 27.5        | ST 37                     |          |        |
| 1-10 | L 100 X 100 X 10 X L= 70    | 2        | 1    | 2           | SA 36                     |          |        |
| 1-11 | HEX. BOLT & NUT/W M16, L=60 | 8SET.    | -    | -           | SA193-Gr.B7M/SA194-Gr.2HM |          |        |

WEIGHT PER 1 SET : 208.6 Kg  
NUMBER OF SETS : 1  
TOTAL WEIGHT : 208.6 Kg

AS BUILT

|    |             |                     |            |           |          |    |
|----|-------------|---------------------|------------|-----------|----------|----|
| 02 | 08.Dec.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |
| 01 | 05.Oct.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |
| 00 | 19.May.2019 | Issued for Approval | s.shahbazi | M.pilevar | M.jafari | -- |

|                                                                                       |                                                                                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| MANAGEMENT CONTRACTOR:                                                                | CLIENT:                                                                               |
|  |  |
| CONTRACTOR:                                                                           |                                                                                       |
|  |                                                                                       |

PROJECT TITLE:  
SOUTH AZADegan OIL FIELD DEVELOPMENT PROJECT  
PHASE1-MANIFOLD STATIONS & TRUNK LINES (NORTH SIDE)

FACILITIES: SURFACE PRODUCTION FACILITIES

DRAWING TITLE: LADDER & PLATFORM DRAWING (LADDER)  
FOR (V-30837100) CLOSED DRAIN DRUM

| SCALE                                             |       | SIZE                         |               | CLASS            |          |
|---------------------------------------------------|-------|------------------------------|---------------|------------------|----------|
| 1/22                                              |       | A2                           |               | A                |          |
| NO CONSTRUCTION PERMITTED UNLESS DRAWING APPROVED |       |                              |               |                  |          |
| DOCUMENT NUMBER :                                 |       | SA01-PV-FSFX-ME-DWVD-2807-02 |               | VD-V090-0128-007 |          |
| PROJECT/SUB PRO.                                  | SCOPE | DISCIPLINE CODE              | DOCUMENT CODE | SEQUENCE No.     | REVISION |
| SA01-PV                                           | FSFX  | ME                           | DWVD          | 2807             | 02       |
|                                                   |       |                              |               |                  | SHEET    |
|                                                   |       |                              |               |                  | 6/6      |

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